

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | Bangalore International Academy |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 831018 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 45957 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | No. 265/3, Samethanahalli, IOCL Road, Opp. SOUKYA International Holistic Health Centre, Whitefield Road, Bangalore -560067, Bangalore Rural, KARNATAKA - 560067 |
| 5 | PRINCIPAL NAME | Arokiaraj P |
| 6 | PRINCIPAL QUALIFICATION | M.A, M.Phil, Ph.D, B.Ed |
| 7 | SCHOOL EMAIL ID | biawhitefield51@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9482385151 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.biawhitefield.in/wp-content/uploads/2022/11/Affiliation-Copy-1.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.biawhitefield.in/wp-content/uploads/2022/11/trust-registration-1.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.biawhitefield.in/wp-content/uploads/2022/11/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.biawhitefield.in/cbse-mandatory-disclosure/ |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.biawhitefield.in/wp-content/uploads/2022/11/Building-Safety-1.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.biawhitefield.in/wp-content/uploads/2022/11/fire-safety-1.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://www.biawhitefield.in/wp-content/uploads/2022/11/DEO-certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.biawhitefield.in/wp-content/uploads/2022/11/WATERHEALTHCERTIFICATE.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.biawhitefield.in/wp-content/uploads/2022/11/Fee-structure-2022-2023.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.biawhitefield.in/wp-content/uploads/2022/11/BIA-CALENDER-Plan-2023.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.biawhitefield.in/wp-content/uploads/2022/11/SMC-2022-23.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.biawhitefield.in/wp-content/uploads/2022/11/PTA-2022-23.pdf |

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| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.biawhitefield.in/cbse-mandatory-disclosure/# |
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D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|-----------------|
| 1 | PRINCIPAL | Arokiaraj P |
| 2 | TOTAL NO. OF TEACHERS | 34 |
| | PGT | 9 |
| | TGT | 18 |
| | PRT | 7 |
| 3 | TEACHERS SECTION RATIO | 1:25 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms. Lakshmi H K |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Lakshmi H K |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2021 | 7 | 7 | 100 | NA |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 161171.91 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 35 & 672 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 11 & 768 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 40 |
| 6 | NO. OF BOYS TOILETS | 20 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=Y9S8XaCl-yU |